AGENDA

ADA COUNTY DRAINAGE DISTRICT NO. 3

REGULAR MEETING

July 27, 2022, 10:00 a.m.

Elam & Burke, P.A.

251 East Front Street, Suite 300 Boise, Idaho 83702

Consistent with the Center for Disease Control COVID-19 guidelines, people with symptoms, a positive test, or exposure to someone with COVID-19 should stay home or wear a mask.

DUE TO LIMITED SEATING CAPACITY, ATTENDANCE BY THE PUBLIC VIA CONFERENCE CALL IS STRONGLY ENCOURAGED. PLEASE NOTE THE CONFERENCE CALL INFORMATION:

Call in number 1 866-809-6529 Access code 5844715#

- 1. ACTION ITEM: Consideration of Any Changes or Additions to Agenda
- 2. ACTION ITEM: Verve Student Housing Project Vacations of Easement and Grants of New Easement; Recording Memorandum of Drainage Agreement for Brassey Property
- 3. ACTION ITEM: Approval of May 12, 2022, Minutes
- 4. ACTION ITEM: Approval of Expenditures
- 5. New Business:
 - A. Review FY 2023 Budget/Receive Public Comment
 - B. ACTION ITEM: Approve FY 2023 Budget and Assessment Resolution *Resolution 2022-* 06
 - C. ACTION ITEM: Clarify District's Fiscal Year Resolution 2022-07
 - D. DISCUSSION: Application Policy and Dollar Amount of Application Fee
 - E. DISCUSSION: License Agreement Fee Policy
 - F. DISCUSSION: New Commissioner
 - G. ACTION ITEM: Checking Account Signatures and/or New Account At New Bank
 - H. ACTION ITEM: Verizon Cell Phone Account
 - I. DISCUSSION: 2476 W. Boise Avenue BSU Employee Housing
 - J. Review of System Dean Callen
- 6. Old Business:
 - A. DD3/NPDES Program:
 - 1. Status Report
 - 2. ACTION ITEM: Updated Stormwater Management Plan Resolution 2022-08
 - 3. ACTION ITEM: Intergovernmental Agreement Resolution 2022-09
 - 4. Operating guidelines of the Permittees
 - 5. ACTION ITEM: Dry Weather Testing Drain B-1 Results
 - 6. Compliance Issues and Schedule
 - B. ACTION ITEM: 24-Unit Townhouse Project 112 E. Boise Avenue (Execute?)
 - C. ACTION ITEM: New Website and Logo

- D. ACTION ITEM: Door Hang Tag for Dean
- E. ACTION ITEM: landproDATA
- F. Operational Challenges and Opportunities
- 7. Communications from the Board of Commissioners
- 8. Miscellaneous Business
 - A. Ag Report Steve Sweet
- 9. Setting of Next Regular Board Meeting November 2022
- 10. Adjourn

4856-7381-9942, v. 1